

---

**WALTON-IN-GORDANO PARISH COUNCIL**

Walton-in-Gordano - Walton Down - Walton Bay

**Clerk: Donald Hill**

18 Mitford Slade Court, Mendip Road, Yatton, Somerset BS49 4JG

Tel: 01934 835578 Mobile: 07774 125578 e-mail: [clerk@waltoningordanopc.org.uk](mailto:clerk@waltoningordanopc.org.uk)

website: [waltoningordanopc.org.uk](http://waltoningordanopc.org.uk)

## **Minutes of the Meeting Held on Monday 8th April 2019**

*All meetings are held at 7.30pm in the Village Hall unless stated otherwise*

**Present:** Cllrs Mike Ralston (Vice Chair & Meeting Chair), Rachel Dickinson, Nigel Wilyman

**In Attendance:** Don Hill (Clerk)

**Public Attendance:** 0

**031/19 APOLOGIES** - Cllr Brian Cannell, NSC Cllr Nigel Ashton, Colin Medus - NSC Liaison

**032/19 DECLARATIONS OF INTEREST** - none

**033/19 LAST MEETING MINUTES** - March 11th - were agreed and signed by Chair.

**034/19 MATTERS ARISING NOT DEALT WITH ELSEWHERE** - none

**035/19 EMERGENCY SERVICES, TRAFFIC & TRANSPORT**

A discussion emerged about continual stresses of living in an area bounded by the M5 and the Channel. The whole community between the Channel and the A38 is beset with chaos every time an incident disturbs traffic flows along the M5. The area is inhibited by personal, environmental and economic costs inflicted by the motorway. This was a resigned observation of reality, but exposed a burning political message for a strategic easement of a critically serious problem.

**036/19 PLANNING**

**New: 19/P/0625/FUL** The Nutshell - same as 19/P/0334/NMA reviewed in March, now presented, not as a non-material amendment, but as a full application. **No objections.**

**Granted: 18/P/4021/FUL** vary condition 21 of 17/P/1339/F. **18/P/4971/FUH** Drovers Brook.

**037/19 PARISH MAINTENANCE**

**End Gully at Rear of Home Farm Cottage:** Camera investigation done. Work timetable awaited.

**Village Gateway Preparation:** Site meeting involving Cllrs Dickinson & Wilyman, to decide on size and location of three gates, **to be set up by Clerk.**

**Coast Road Potholes:** near Brighton Cottages & Coast Caravan Park, repaired

**038/19 OTHER MATTERS**

**Village Hall:** Cllr Wilyman stood down as a Council representative member of the Hall Committee of Management. Clerk has so informed the Committee and adjusted website information.

**Broadband:** Cllr Ralston mentioned Mobile Broadband: this requires a dedicated mobile number and router, and possibly an antenna. Whilst being more expensive, and subject to use limits, it provides at least an interim option for those seeking an immediate improvement in service.

**039/19 COUNCILLORS' REPORTS** - none

**040/19 FINANCE**

**2018-19 Accounts:** reviewed and approved prior to internal audit. External Audit Certificate of Exemption signed by Chair and Clerk. **Clerk to e-mail to external auditors.**

**Accounting Efficiencies:** Payment of Hall hire fee by standing order. Online banking with 2 signature e-mail authorisation secured by next-meeting ratification. **Agreed Clerk to investigate.**

**Cheques:** 777 EDF £57.89 street light Oct 18-March 19 (*signed by Cllrs Cannell and Ralston on March 27th to cover Direct Debit, that was not set up/received by EDF & now being executed via e-mailed copy of DD*). 778 ALCA Annual Subscription £57.32. 779 Hall Hire £6.00

**The meeting closed at 8.15pm**